

Office of the Chief Rabbi
Marriage Guidance for Covid-19
Updated 27 May 2021

This document is intended for all officiating Rabbis so they understand the new processes and so they can explain these to marrying couples. Although intended primarily for officiating Rabbis, there may be instances where you wish to share this document with couples and it has been drafted with this in mind.

Mazaltov! We wish you both every happiness not just for your forthcoming wedding, but for every day afterwards. We are here to help you as best we can at this important time.

We are sorry that your plans for such an important day have been impacted by the current pandemic but we will do our very best to facilitate your chuppah in a safe manner.

Government guidance underpins and drives this protocol. As the guidance changes so will this protocol. Please ensure you are reading the most recent version of this protocol. This should be read together with the latest [guidance for small marriages and civil partnerships](#) and the latest [guidance for the safe use of places of worship](#).

The protocol below sets out the conditions under which weddings can now take place, with our shared priority of ensuring the well-being of all involved.

Wedding protocol

From the 17th May, weddings can take place with no more than 30 people in attendance. The following notes describe the protocol that must be adopted.

1. The Wedding may only be attended by a maximum of 30 people, to include the Chatan, Kallah, witnesses appointed by the Rabbi, etc., bearing in mind the requirement that there needs to be a *minyan* (including the Chatan) of 10 adult male Jews present. The government guidance says that those who are working, i.e. the Rabbi and a photographer do not count as part of the limit.
2. The wedding must be held at a COVID-19 secure venue that is large enough to hold 30 people, where this can be safely accommodated with two metre social distancing. Such venues will include some but not all synagogues and other locations where Jewish marriages can take place securely. Likewise, an outdoor wedding at a COVID-19 secure venue, a public outdoor space, or in a private garden, is permissible.
3. Where weddings take place outdoors a person or persons responsible for the wedding must carry out a proper risk assessment and ensure full compliance with the law and Government guidelines. They must take full responsibility for ensuring that the wedding taking place there is COVID-19 secure.
4. Only the Rabbi, Chatan and Kallah, and parents of the Chatan and Kallah can stand under the chuppah. Other than between the Chatan, Kallah and their parents, social distancing of 1m+ must be adhered to by everyone present, other than those within the same household. Any addresses will be brief, and the service will proceed efficiently.
5. The officiating Rabbi must use hand sanitiser before starting the ceremony and ideally should recite all the seven blessings forming part of the ceremony. This would ensure minimal passing of the cup of wine between different people.

6. Where others are called to recite the blessings they must each use hand sanitiser, immediately prior to picking up the cup. They should place the cup back on the table after saying the blessing.
7. After reciting all the blessings, the cup should be placed back on the table. The cup should not be passed directly between those present (except between Chatan and Kallah or between those from the same household) and everyone should use hand sanitiser before picking up the cup.
8. All those attending must be asymptomatic. We would advise that those considered 'clinically extremely vulnerable' do not attend but they must make their own risk assessment and take appropriate precautions should they choose to attend.
9. All those attending must wash their hands in accordance with best practice before the start of the service. Those handling the wine cup must be especially careful with hygiene and act in accordance with best practice, using hand sanitiser as described above.
10. If the wedding is indoors, everyone present (except for the Chatan and Kallah) must wear a face covering for the duration of the event.
11. The Chazan/singer is not required to wear a face covering if he is at ground level and at least 2m away from the chuppah and all other individuals. If he is on a raised platform, there must be at least a 3m horizontal separation between him and the chuppah, and any other individuals.
12. Guests are prohibited from singing, if indoors. Only the Rabbi/Chazan (or those reciting the blessings if any) are permitted to sing/chant. As in point 11, they must be suitably distanced. If they are not, they should wear a face covering and sing quietly, with the assistance of a microphone if necessary. They should not directly face the Chatan and Kallah, or others present. No musical instruments that are blown into are permitted. If the wedding is outdoors, all guests may sing, as long as they maintain 2m social distancing.
13. Couples must be mindful of the law and government guidance, and its ever-changing nature, with respect to celebrations and catering and should ensure they are compliant at all times.
14. By taking part in a wedding as set out in these protocols, all participants agree to comply with these guidelines and further agree that the Office of the Chief Rabbi, the officiating Rabbi and the Synagogue (should that be the chosen venue) cannot accept any liability or risk for any unfortunate virus spread. Couples should note that their Rabbi of choice will have the option to decline to participate, should he feel uncomfortable with any of the arrangements.