

SELICHOT

From 21 September until erev Yom Kippur, selichot will be recited as follows: Sunday at 7.45am, Monday at 6.40am and Tuesday at 6.45am.

ROSH HASHANAH**Wednesday, 24 September**

Shacharit & Selichot	6.30am
Eruv Tavshilin – See over	
Festival begins	6.40pm
Afternoon and evening services	6.40pm

1st Day: Thursday, 25 September

Morning services	8.00am
Reading of the Torah	9.30am
Shofar Service begins	10.20am
Shofar blasts	10.30am
Sermon	11.00am
Children's services and Kiddush	11.00am
Additional service	11.15am
Understanding the Service	11.15am
Youth and Teens Kiddush and services	11.45am
Communal Tashlich	5.00pm
Afternoon service followed by	
Evening service	6.40pm
First day ends; time to light candles	
For the second day	7.39pm

2nd Day: Friday, 26 September

Morning service	8.00am
Reading of the Torah	9.30am
Shofar Service begins	10.20am
Shofar blasts	10.30am
Sermon	11.00am
Children's services	11.00am
Additional service	11.15am
Youth and Teens services	11.30am
Afternoon service followed by	
Evening service	6.20pm
Latest time for lighting Shabbat candles	6.35pm

SHABBAT SHUVAH**Shabbat, 27 September**

Morning service	9.15am
Shabbat Shuvah Shiur followed by Kiddush	
Afternoon service and Shiur	6.20pm
Shabbat ends; Evening service	7.34pm

FAST OF GEDALIAH**Sunday, 28 September**

Fast begins	5.17am
Morning service	8.15am
Fast ends	7.26pm

EREV YOM KIPPUR**Friday, 3 October**

Morning service	6.50am
Afternoon service	2.00pm
Fast begins	6.19pm
Kol Nidre service	6.30pm

Please remember to bring machzorim (prayer books), non-leather shoes/slippers and talitot to the synagogue before the Kol Nidre service and Yom Kippur begin as it is not permitted to carry these items into the street on Yom Kippur itself. Please note that many brands of 'trainers' are made partly of leather.

YOM KIPPUR**Shabbat, 4 October**

Morning service	9.15am
Reading of the Torah	11.45am
Children's services	11.45am
Yizkor	12.30pm
Sermon	1.00pm
Additional service	1.15pm
Understanding the Service	1.15pm
Afternoon service	4.50pm
Sermon	5.45pm
Neilah (Concluding service)	6.00pm
Fast ends;	
Evening service and shofar	7.18pm

SUCCOT**Wednesday, 8 October**

Eruv Tavshilin – See over	
Festival begins	6.08pm
Afternoon service followed by	
Evening service	6.00pm

1st Day: Thursday, 9 October

Morning service	9.15am
Reading of the Torah	10.15am
Additional service	11.15am
Afternoon service followed by	
Evening service	6.00pm
First day ends; time to light candles	
For the second day	7.07pm

2nd Day: Friday, 10 October

Morning service	9.15am
Reading of the Torah	10.15am
Additional service	11.15am
Afternoon service followed by	
Evening service	6.00pm
Latest time for lighting Shabbat candles	6.04pm

CHOL HAMOED**Shabbat, 11 October**

Morning service	9.15am
Afternoon service and Shiur	5.45pm
Shabbat ends; Evening service	7.03pm

Sunday, 12 October

Morning service	8.00am
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Monday and Tuesday, 13 & 14 October

Morning service	6.45am
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HOSHANA RABBAH**Wednesday, 15 October**

Morning service	6.30am
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SHEMINI ATZERET**Wednesday, 15 October**

Eruv Tavshilin – See over	
Festival begins	5.53pm
Afternoon service followed by	
Evening service	5.50pm

Thursday, 16 October

Morning service	9.15am
Reading of the Torah	10.15am
Yizkor	11.00am
Additional service	11.15am
Afternoon service followed by	
'Ask the Rabbi'	6.00pm
Time to light candles for	
Simchat Torah	6.52pm
Evening service and Hakafot	7.00pm

SIMCHAT TORAH**Friday, 17 October**

Morning service	9.15am
Hakafot	10.15am
Women's Shiur	10.30am
Reading of the Torah	10.45am
Chattanim	11.30am
Additional service	12 noon
Sit-down Kiddush after the service	12.30pm
Afternoon service followed by	
Evening service	5.45pm
Latest time for lighting	
Shabbat candles	5.49pm

SHABBAT BERESHIT**Shabbat, 18 October**

Morning service	9.15am
Afternoon service and first	
Seudah Shlishit of the season	5.30pm
Shabbat ends; Evening service	6.48pm

SERVICES FOR CHILDREN, YOUTH AND TEENS

Please note that not all services being held for the above groups are listed on this card – full details appear on the separate card which is also enclosed.

MOBILE PHONES AND CAMERAS

Please remember that you are coming to the synagogue of an orthodox community and it is inappropriate to bring mobile phones, cameras and other such electronic items with you. They are not allowed into the building on Shabbat or festivals. Hearing aids are permitted.

ERUV TAVSHILIN

Unlike on Shabbat, we are permitted to cook on Yom Tov. But this is limited to cooking for the day itself so one could not cook from one day to the next of Yom Tov. There was an additional prohibition of cooking on Yom Tov for Shabbat; however, this would not apply if one had cooked before Yom Tov something that would be consumed on Shabbat. This food is known as an Eruv Tavshilin, a mixture of foods prepared before Yom Tov for Shabbat. The custom is to use something cooked and some matza or the challah designated for Shabbat and to say on them the blessing 'al mitzvat eiruv' and a declaration that this is in fact the eiruv. You can find these on page 642 in the new Chief Rabbi's Siddur.

COMMUNAL TASHLICH

In the Middle Ages a custom began based on Biblical verses that referred to throwing off our sins into the depths of the seas. We don't quite have those depths here in Muswell Hill and so we annually go to Coldfall Wood and throw all our sins into the tiny stream that runs through it! The custom is to do Tashlich (the word means "throw off") on the first day of Rosh Hashanah before Mincha. All are invited to our communal Tashlich in Coldfall Wood with Honey Cake and drinks at 5.00pm on Thursday, 25 September.

UNDERSTANDING THE SERVICE

There will be a session on understanding the service at 11.15 a.m. on the first day of Rosh Hashanah. A further similar session will also be held at 1.15 p.m. on Yom Kippur. Both of these will take place in the Rose and Harry Epstein Hall.

A MESSAGE TO PARENTS ABOUT ROSH HASHANAH AND YOM KIPPUR

Over the Rosh Hashanah period we have a very large number of children in shul which is, of course, a delight for everyone. We offer a range of children's and youth services and are always very happy to receive feedback from you about what works well and what could be improved. We hope very much that you and your children will enjoy coming to shul. However, for everything to run smoothly, we very much need your co-operation in ensuring that the children are well managed and that they are safe around the building (and that the building is safe around them!). Please could you help us by:

- Making sure you know where your children are at all times;
- Encouraging them to go to one of our children's/youth services and ensuring that they are either in one of those or directly under your control; and
- Keeping an eye out for children who seem lost or at a loose end and encouraging them either to go into one of the services or to return to their parents.

It is not possible for the shul to take full responsibility for all children and we certainly cannot ask our security team (who are volunteers and who need to be attentive to genuine security issues all the time) to take on the role of looking after children. So please do what you can to make sure that your children are happy and well contained in the shul.

We wish you a Shana Tova U'Metuka, a new year filled with sweetness for all of us.

LULAV AND ETROG SETS

Lulav and etrog sets (arba'ah minim) for use on Succot can be ordered from Andrew Margolis (07747 065749; email: andrew@margolis.org) after Rosh Hashanah but please ensure that orders are placed before Yom Kippur.

MUSWELL HILL SYNAGOGUE

31 Tetherdown, London N10 1ND

**NEW YEAR
5775 / 2014**

Man's seat

Woman's seat

Men's seats are downstairs and women's in the gallery upstairs. See the seating plan near the door if you are not sure where your seat is located.

If "unreserved" appears instead of a seat number against your name, this means no seat has yet been reserved for you. Please feel free to sit in any numbered seat but be ready to move elsewhere if a later arrival claims the seat as his or hers. The 'tip-up' seats at the front of the men's section have not been allocated to anyone and are freely available. If you are a member of the synagogue, a numbered seat will be allocated to you as soon as possible.